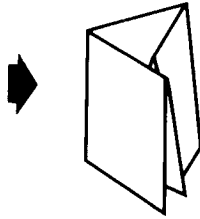


DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE COMMISSIONER KEY/ARROWHEAD HONOR AWARD

Cut along solid lines; fold along dotted lines.
(Reproduce locally.)



Approved _____ Date _____

2. Based on evaluation, realign the staff to produce more effective unit service. (Not required for assistants.)

Approved _____ Date _____

1. Complete an evaluation of all commissioners whom you supervise.

Name _____
Address _____
City _____
Council _____
District _____

ARROWHEAD HONOR RECORD



Approved _____ Date _____

PERFORMANCE

Earn the Arrowhead Honor Award.

From _____ To _____
From _____ To _____
From _____ To _____

TENURE

Complete 3 years as a registered commissioner within a 5-year period.

Approved _____ Date _____

Review material in your Council Planning Calendar, No. 26-007.

Approved _____ Date _____

Review all material in your notebook.

Approved _____ Date _____

Review all material in the *Commissioner Fieldbook for Unit Service*, No. 33621, and *Commissioner Administration of Unit Service*, No. 34128A.

Approved _____ Date _____

Complete Commissioner Basic Training.

TRAINING

Arrowhead Honor (cont.)

3. Develop and put into action a suitable recruiting plan.

Approved _____ Date _____

4. Take part actively in six commissioner staff meetings.

5. Attend six district committee meetings (not required for assistants).

Approved _____ Date _____

6. Attend a council commissioner conference, planning conference, or actively participate in a major council event.

Approved _____ Date _____

7. Provide personal coaching for the commissioners you supervise.

Approved _____ Date _____

When completed, clip Arrowhead Honor portion and send to council service center.

Check One

- District commissioner
- Assistant district commissioner



COMMITTEE ACTION

The leadership training committee has reviewed this application and accepts the certifications as to the candidate's meeting the required standards. The award is approved.

Chairman _____ Date _____

DISTRICT AND ASSISTANT DISTRICT COMMISSIONER PROGRESS RECORD FOR THE



COMMISSIONER KEY/ ARROWHEAD HONOR AWARD

Name _____
Address _____
City _____
Council _____
District _____

BOY SCOUTS OF AMERICA